| AMENDMENT TRANSMITTAL LETTER   |   |   |                                   |                         | Docket No.<br>12088/039001 |                  |
|--|---|---|-----------------------------------|-------------------------|----------------------------|------------------|
| Application No.<br>10/555,720-Conf. #2059  |   | Filing Date<br>November 7, 2005         |                                   | Examiner<br>C. A. Kelly |                            | Art Unit<br>3634 |
| Applicant(s): Kazuyoshi Oshima et al.  |   |   |                                   |                         |                            |                  |
|  |   |   |                                   |                         |                            |                  |
| Invention: DEVICE FOR GUIDING PLATE-LIKE OBJECT  |   |   |                                   |                         |                            |                  |
| TO THE COMMISSIONER FOR PATENTS  |   |   |                                   |                         |                            |                  |
| Transmitted herewith is an amendment in the above-identified application.  The fee has been calculated and is transmitted as shown below.        |   |   |                                   |                         |                            |                  |
| CLAIMS AS AMENDED  |   |   |                                   |                         |                            |                  |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                    |                            |                  |
| Total Claims   | 13  | - 31 =                                  | 0                                 | x 52.00                 |                            | 0.00             |
| Independent<br>Claims  | 1   | - 3 =                                   | 0                                 | x 220.00                |                            | 0.00             |
| Multiple Dependent Claims (check if applicable)  |   |   |                                   |                         |                            |                  |
| Other fee (please specify):  |   |   |                                   |                         |                            |                  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:   |   |   |                                   |                         |                            | 0.00             |
| x Large Entity Small Entity  |   |   |                                   |                         |                            |                  |
| x No additional fee is required for this amendment.  |   |   |                                   |                         |                            |                  |
| Please charge Deposit Account No in the amount of \$   |   |   |                                   |                         |                            |                  |
| A check in the amount of \$ to cover the filing fee is enclosed.   |   |   |                                   |                         |                            |                  |
| Payment by credit card. Form PTO-2038 is attached.   |   |   |                                   |                         |                            |                  |
| The Director is hereby authorized to charge and credit Deposit Account No50-0591 as described below. A duplicate copy of this sheet is enclosed. |   |   |                                   |                         |                            |                  |
| x Credit any overpayment.  |   |   |                                   |                         |                            |                  |
| Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.   |   |   |                                   |                         |                            |                  |
| #45,079 Dated: April 8, 2009   |   |   |                                   |                         |                            |                  |
| Attorney/Agent Reg. No.: 33,986  |   |   |                                   |                         |                            |                  |
| OSHA · LIANG LLP   |   |   |                                   |                         |                            |                  |
| 909 Fannin Street, Suite 3500<br>Houston, Texas 77010<br>(713) 228-8600  |   |   |                                   |                         |                            |                  |
|  |   |   |                                   |                         |                            |                  |
|  |   |   |                                   |                         |                            |                  |
|  |   |   |                                   |                         |                            |                  |
|  |   |   |                                   |                         |                            |                  |